## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

02/

Mail Stop ISSUE FEE **Commissioner for Patents** P.O. Box 1450

|  |   |  | Alexandria, Virginia 22313-1450<br>(703) 746-4000   |                                |  |   |   |  |
|--|---|--|---|--------------------------------|--|---|---|--|
| INSTRUCTIONS: This for appropriate. All further con indicated unless corrected to maintenance fee notification   | m should be used for tran<br>respondence including the<br>below or directed otherwise<br>is.    | smitting the ISSU<br>Patent, advance on<br>in Block 1, by (a | TE FEE and reders and notice of the specifying the specific specifying the specific | PUBLIC<br>ification<br>a new c | CATION FEE (if requ<br>of maintenance fees v<br>correspondence address | nired). Blocks<br>will be mailed<br>; and/or (b) inc  | through 5 s<br>to the current<br>licating a sepa  | hould be completed where<br>correspondence address as<br>arate "FEE ADDRESS" for         |
| CURRENT CORRESPONDENCE  24978 75  GREER, BURNS 300 S WACKER D 25TH FLOOR CHICAGO, IL 606   | E ADDRESS (Note: Use Block 1 for<br>190 11/09/2004<br>& CRAIN<br>PR                             | 3  | FEB 1 0 2   | E                              | papers. Each addition.<br>have its own certificat<br>Ce                | nis certificate ca<br>al paper, such a<br>se of mailing or<br>rtificate of Ma<br>his Fee(s) Trans<br>with sufficient<br>il Stop ISSUE<br>PTO (703) 746- | nnot be used as an assignment of the contract | g deposited with the United<br>st class mail in an envelope<br>above, or being facsimile |
| C:1504   | 300.00 OP   |  |   |                                | February 7   | 7, 2005   |   | (Date)   |
| APPLICATION NO.  | FILING DATE   |  | FIRST NAMED I   |                                | ITOR   | ATTORNEY DOCKET NO.   |   | CONFIRMATION NO.   |
| 10/681,795   | 10/681,795 10/08/2003 En  |  |   | ischer                         |  | 0212.67508  |   | 6720   |
| TITLE OF INVENTION: M  |   |  |   |                                | THI ICATION SES  | Torus en  | E(e) DIE I  | DATE DIE   |
| APPLN. TYPE  | SMALL ENTITY  | ISSUE FI   |   |                                |  | TOTAL FEE(S) DUE  |   | DATE DUE   |
| nonprovisional   | NO  | \$1370   | )<br>   |                                | \$300  | <b>\$</b> 16  | 70  | 02/09/2005   |
| EXAMINER   |   | ART UNIT   |   | CLASS-SUBCLASS                 |  |   |   |  |
| SMITH, JAMES G   |   | 3723   |   |                                | 007-164000   | _   |   |  |
| Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).      Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.      "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. |   |  | 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.   |                                |  |   |   |  |
| recordation as set forth in  (A) NAME OF ASSIGNE   | an assignee is identified be<br>37 CFR 3.11. Completion of                                      | low, no assignee of this form is NOT                         | data will apport a substitute  RESIDENC   | ear on the for filing          | he patent. If an assign  | UNTRY)  | below, the d  | ocument has been filed for   |
| Please check the appropriate   | assignee category or categor  | ies (will not be pri   | nted on the pa  | atent) :                       | ☐ Individual ☐ Co  | orporation or ot  | her private gro   | oup entity Government  |
| 4a. The following fee(s) are e   | enclosed:   | 4b   | Payment of  |                                |  |   |   | <del>- M</del>   |
| Issue Fee  |   |  | A check in the amount of the fee(s) is enclosed.  |                                |  |   |   |  |
| Publication Fee (No small entity discount permitted)  Advance Order - # of Copies  |   |  | Payment by credit card. Form PTO-2038 is attached.  The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 0.7-2069 (enclose an extra copy of this form).  |                                |  |   |   |  |
| Advance Order - # of   | Copies  | <del></del> _  | Deposit Acco  | ctor is hount Nui              | mber $0.7 - 2069$  | narge the requi   | red tee(s), or<br>ose an extra c  | creat any overpayment, to opy of this form).   |
| 5. Change in Entity Status ( a. Applicant claims SM  | from status indicated above AALL ENTITY status. See   |  | b. Applica  | ant is no                      | longer claiming SMA  | LL ENTITY sta   | itus. See 37 Cl   | FR 1.27(g)(2).   |
| The Director of the USPTO is<br>NOTE: The Issue Fee and Pu<br>interest as shown by the reco  | s requested to apply the Issu<br>blication Fee (if required) w<br>rds of the Upited States Pate |  |   |                                |  |   |   |  |
| Authorized Signature   | May 1   | R  |   |                                | Date   |   | ary 7, 2  |  |

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

Typed or printed name

Roger D.

Greer

26,174

Registration No.

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Ernest Fischer

Serial No .:

10/681,795

Conf. No.:

6720

Filed:

10/8/2003

For:

MEMO RECORDER/TAPE

MEASURE MODULE

Art Unit:

3723

Examiner:

Smith, James G.

I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313/1450, on this date.

Date

Registration No.

F-CLASS.WCM

Appr. February 20, 1998

Attorney for Applicant(s)

## ISSUE FEE AND PUBLICATION FEE TRANSMITTAL

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

## Enclosed herewith please find:

- 1. Form PTOL-85B (in duplicate) with check for \$1700.00 for the issue fee and publication fee.
- 2. If a publication fee is due and is not enclosed, or is enclosed in an improper amount, the Commissioner is authorized to charge the publication fee (or any deficiency in such fee) to Deposit Account No. 07-2069.
- 3. The Commissioner is authorized by the undersigned to charge any additional fees which may be required to this application under 37 C.F.R. §§ 1.16-1,17, or credit any overpayment, to Deposit Account No. 07-2069. Should no proper amount be enclosed, herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 07-2069. A duplicate of this page is enclosed herewith.

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

By

Roger D. Greer **V**Registration No. 26,174

February 7, 2005

300 South Wacker Drive, Suite 2500 Chicago, Illinois 60606 (312) 360-0080 Customer No. 24978